



From

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
Thelamuthu Natarajan Bldg.,  
Gandhi Irwin Road,  
Egmore, Madras-8.

To Thiru. D. Chandram & prabakaran,  
no. 79, 53rd Street,  
Ashok Nagar,  
MS-600083.

Letter No: A1/27035/92 dt: 1/1/93

Sir,

Sub: MMDA - Planning permission - construction of  
residential building in ~~Plot~~ Plot No: 5, at S.No: 10, block no 62  
of Kodambakkam village - approved - Reg.

Ref: Letter No: N-D-C-NO. 38/PPA dt. NO. 5923/92 dt. 02/11/92  
from the commr, MS-corp.

*M/180mm*

The proposal received in the reference cited for the  
construction of residential building at Plot No: 2, 201-no. 5, block no 62,  
S.No: 10, of Kodambakkam village  
has been examined and found approvable.

*7-1-93*

2. In this connection, you are requested to remit a  
sum of Rs. 500 (Rupees Five hundred only)  
towards development charges for land and building, Rs. \_\_\_\_\_  
(Rupees \_\_\_\_\_) towards scrutiny  
charges, Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_)  
towards open space and reservation charge and Rs. 2400 (Rupees Two  
thousand and four hundred only) towards regularisation charge  
by 2 - separate demand drafts of Nationalised bank in Madras  
city drawn in favour of the Member-Secretary, MMDA, Madras-8 and  
submit them at MMDA office cash counter between 10.00 A.M. and  
4.00 P.M. within 10 days of the receipt of this letter. After  
remitting the said amount, you are requested to submit the  
duplicate receipt to Area plans unit and furnish an affidavit  
in five rupees stamp paper duly attested by Notary Public as  
per the format enclosed. Planning permission application will  
be returned unapproved if the amount are not paid within the  
stipulated time.

*Receipt  
2/1/93*

3. On receipt of the amount, the approved plans will  
be sent to the Commissioner/~~Executive Officer/Township/Town Panchayat/  
Panchayat Union/Municipality/Corporation~~ of Madras for further action.

Encl: Copy of the  
Affidavit for ULC

Yours faithfully,

Copy to: 1) The Senior Accounts officer,  
Accounts (Main) Dn., MMDA. *etc*  
for Member-Secretary.

2) the commr,  
corporation of madras,  
Rippon buildings,  
MS-600003.

*5/1/93*  
*Mr. J. J. J.*  
*05/01/93*  
*5/1/93*

**DESPATCHED**